



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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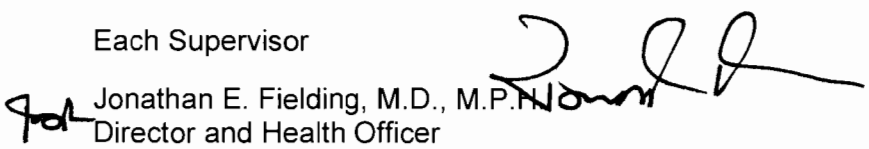
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June 30, 2011

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT A
NOTICE OF AWARD 5U62PS001045-04 REVISED (AMENDMENT 1) FROM
THE CENTERS FOR DISEASE CONTROL AND PREVENTION**

This is to notify you that I am exercising delegated authority approved by your Board on May 6, 2008, to accept and execute subsequent Notices of Cooperative Agreement (NCA) similar to NCA 1U62PS001045-01 from the Centers for Disease Control and Prevention (CDC) to support the Human Immunodeficiency Virus (HIV)/ Acquired Immune Deficiency Syndrome (AIDS) Surveillance Project for calendar years (CY) 2009 through 2012, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

On February 11, 2011, I notified you that I was exercising the delegated authority to accept NCA Number 5U62PS001045-04 in the amount of in the amount of \$1,616,154 representing 75 percent of the total anticipated award of \$2,154,872 for CY 2011.

On June 9, 2011, the CDC issued NCA Number 5U62PS001045-04 REVISED (Amendment 1) in the amount of \$538,718, which represents the remaining 25 percent of the total award of \$2,154,872 for CY 2011, at no net County cost.

This award supports the continuation of the HIV/AIDS Surveillance Project including Core Surveillance, Incidence Surveillance, and Variant Atypical and Resistant HIV Surveillance, for purposes of data collection on all HIV infected persons and those diagnosed with AIDS in Los Angeles County. This funding allows the Department of Public Health to monitor long-term trends in the prevalence and incidence of HIV/AIDS and the prevalence of resistant HIV strains in Los Angeles County.

County Counsel has reviewed and approved NCA Number 5U62PS001045-04 REVISED (Amendment 1) as to form. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:srp
DA#01920

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors